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Lunch Program Announced By County Schools

The Appomattox County Public Schools today announced its policy for free and reduced price meals, free milk for children unable to pay the full price of meals and milk served under the National School Lunch, School Breakfast, and Special Milk Programs.

Local school officials have adopted the following family size and income criteria for determining eligibility:

Family Size	Maxi. Family Income For Free Meals & Free Milk	Family Income For Reduced Price Meals
1	3,280	3,231 - 4,520
2	4,240	4,241 - 5,980
3	5,250	5,251 - 7,350
4	6,250	6,251 - 8,770
5	7,190	7,191 - 10,060
6	8,110	8,111 - 11,360
7	8,950	8,951 - 12,530
8	9,790	9,791 - 13,700
9	10,550	10,551 - 14,770
10	11,310	11,311 - 15,840
11	12,060	12,061 - 16,890
12	12,810	12,811 - 17,940
Each Additional Family Member	750	1,050

Children from families whose income is at or below the levels shown are eligible for free or reduced-price meals or free milk. In addition, families not meeting these criteria but with other unusual expenses due to unusually high medical expenses, shelter costs in excess of 30 percent of income, special education expenses due to the mental or physical condition of a child, and disaster or casualty losses are urged to apply.

Application forms are being sent to all homes in a letter to parents. Additional copies are available at the principal's office in each school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may be submitted at any time during the year.

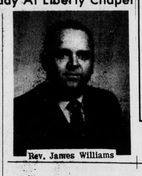
In certain cases foster children are also eligible for these benefits. If a family has foster children living with them and wishes to apply for such meals and milk for them, it should contact the school.

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, or national origin.

Under the provisions of the policy each school principal will review applications and determine eligibility. If a parent is dissatisfied with the ruling of the official, he may make a request either orally or in writing to Richard Carter, Director of Vocational Education, School Board Office, Appomattox, Virginia for a hearing to appeal the decision. The policy contains an outline of the hearing procedure.

Each school and the office of the Division Superintendent has a copy of the complete policy which may be reviewed by any interested party.

Revival Begins Sunday At Liberty Chapel



Rev. James Williams

Liberty Chapel Baptist Church will begin a week-long series of revival services, Sunday, August 17 at 7:30 p. m.

Rev. James Williams, pastor of the church, will be conducting the services each evening through the week.

John Hall will be leading the singing and will be accompanied by Mrs. Belle Reynolds, organist, and Mrs. Betty Leftwich, pianist. Special music will be rendered each evening.

The public is cordially invited to attend.

ROCKS QUARTET LISTS ENGAGEMENTS

The Rocks Quartet will be singing Saturday, August 16, at 7:30 p.m. at Red Oak Baptist Church in Oakville and will also be singing Sunday, August 17 at Liberty Chapel in the afternoon.

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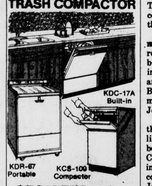

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- Entries must be in by August 30, 1975.
- Drawing will be held September 16, 1975.

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The Pastor Speaks

"The man believed the Word that Jesus had spoken unto him and he went his way." John 5:50

Believing the words that Jesus spoke is necessary and important for us in our daily lives. Jesus is God and He has all power and all things are possible as we believe in Him.

The portion of scripture above is part of the account of Jesus healing the nobleman's son. The account is given in your Bible in John 5:46-54. This nobleman came to Jesus asking for Him to come to his home and heal his son. He was sick at the point of death. Jesus looked into the heart of that man and saw his main concern was sparing the life of his son. Jesus was also concerned about the life of his son. But Jesus also knew going to the nobleman's house and healing his son would not help the man's spiritual condition.

The nobleman could only see what he needed and wanted to get out of life. Many times, we live in the same manner. We are only interested in following our own goals in life, and having our material and personal needs met. All our living is for the present time. There seems to be little or no concern for the future, or things of eternal value.

Jesus' words to that nobleman that day caused him to realize his spiritual need of believing in Jesus. Jesus' instructions were to go home and his son would live. The Bible verse clearly tells us "the man believed the words of Jesus."

Believing in the Lord Jesus is the only way to have eternal life. Salvation comes by believing that Jesus died on Calvary for you. Joy and peace in living the Christian life comes by faith believing that Jesus has a good plan for your life and is daily working it out for you. We, as Christians, need to believe God's Word and trust Him completely with His will for our lives. With our lives completely committed to Him, He will bless, guide, provide and meet our every need.

Rev. Paul Balthaser, Pastor
Central Baptist Church
Hollywood Baptist Church

HOLLYWOOD ACTEENS

On August 4, the Hollywood Acteens held their regular monthly meeting at Holiday Lake. Lelia Maxwell, president, called the meeting to order. There was no old business. New business was a Mexican dinner to be held August 16, at 6:45 at Rev. Paul Balthaser's home. At the dinner will be a missionary from Mexico.

Martha Maxwell led us in study. Each girl took part. Dawn Deaner led us in prayer. Then the meeting was turned to Debra Scruggs for Bible study. Our special guests for the evening were Brother Paul and two sons. The closing prayer was done by Brother Paul. President Lelia Maxwell then closed the meeting. Each girl enjoyed the day at the lake.

The Sunday School Lesson

Comments by Herbert C. Bradshaw

Lesson For August 17, 1975

GROWTH IN OUR RELATIONSHIPS

Scripture: Romans 12:9-21; 1-1:15-5; 1 Corinthians 12

It is my prayer that your love may abound more and more, with knowledge and all discernment. Philippians 1:9

Human beings are individuals, but they are also social beings. In certain aspects of living we live to ourselves, but in others we live with neighbors, associates, fellow workers, friends. The person who lives exclusively or predominantly to himself is considered anti - social and therefore odd or eccentric.

Although living with others is a part of normal living, it is not always easy to do. Although it is essential to the satisfaction of the individual's social nature, nevertheless it is hard to do because the requirements of community conflict with the individual's natural selfishness. As maturity is a goal of physical, intellectual, and spiritual living, so maturity in social relationships is an essential goal in a well rounded life. Since how we live with one another is an integral feature of our relationship to God, growth in social relationships is in its broad aspect a feature of spiritual growth. Social maturity is inextricably involved in spiritual maturity.

The scripture passages which provide the background for this week's International Sunday School lesson show the emphasis the apostle Paul gave to growth in social relationships and to social maturity. Growth in social relationships does not just happen any more than intellectual or spiritual growth just happens. Desirable practices in social relationships must be practiced and cultivated, just as desirable spiritual and intellectual practices must be if growth is to be achieved in these areas. It should not be surprising, then, to find Paul, in the practical advice he gave to new Christians devoting much attention to guidelines for growth in social relationships.

Basic to growing to maturity in social relationships is the reecognition of individual differences and the need of all kinds to make the community, the spiritual community in the fellowship of believers, the political community of the neighborhood, and the community of all mankind in the world. Paul makes an excellent analogy in comparing the community of believers to the body and the same analogy is applicable with other communities. Just as the body requires many different parts and organs to perform its functions, so the community requires people of differing talents, abilities, and interests to carry on its work. Since all are essential, no one should despise any.

The basic promoter of growth in social relationships is love. It is basic to the respect each person must have for others if there are to be harmony and good will in living together. It is more than respect, however; it is concern rooted in genuine interest in others and their well-being. It seeks good for others and it extends to all, regardless of their attitudes. "Bless those who persecute you; bless and do not curse them."

Growth to maturity in social relationships requires respect for the opinions and feelings of others. A critical issue among Christians in Paul's day concerned eating meat of animals which had been dedicated for sacrifice to pagan deities. Only parts of the animal would be sacrificed, and the rest of the meat was put on sale in the butcher shops. To some Christians, only recently converted from paganism, eating such meat meant worship of the god or idol to which portions of the animal had been sacrificed. Paul disagreed with this view, but added that "if your brother is injured by what you eat, you are not working in live." Then he explained, "The kingdom of God does not mean food and drink, but righteousness and peace and joy in the Holy Spirit; he who thus serves Christ is acceptable to God and approved by men."

In this week's Scripture passage Paul gives practical instruction in a contemporary problem. As growth in maturity in social relationships is made, Christians will be better equipped to help people in the world put into practice the commandment, "You shall love your neighbor as yourself." (Based on copyrighted lines produced by the Committee on the Uniform Lesson Series, and used by permission.)

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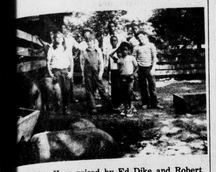
...les Farrar, manager of Appomattox Farmers ...e with 4-Hers outside store entrance. Mr. Farrar ...of the store and its facilities and products to the 4-H



...w Market Hogs raised by Ed Dike and Robert ...Piedmont Junior Market Hog Show.

...over a group of feeder pigs on Glen Dale Farm ...ne.

...-H Swine Tour Held

..., August 4, ...15 4-H mem... and adults ...the 1975 4-H ...The hog tour ...its to seven ...in the county to ...swine projects. ...ley, District ...Ralston Purina ...a short talk on ...eds and passed ...pamphlets on ...ng hogs. (Also ...our was a lunch ...atter Farmers ...of the store was ...harles Farrar.

...taking part in ...re given the ...to view each ...projects and ask questions about the project animals. The 4-Hers saw market hogs, feeder pigs, sows with pigs, swine facilities ranging from outdoor lots to confinement pens and indoor feeding facilities.

Many of the 4-H hogs will be shown and sold at the Piedmont Junior Market Hog Show in Farmville on Wed., Aug. 13. Watch next week's **Times-Virginian** for details of the show.

4-Hers taking part in the tour included: Patty Harris, Elaine Wilson, Brenda Robinson, Virginia Robinson, Todd Pickett, Jonathan Pickett, James Christian, Glen Clowdis, and David Robinson. Unable to attend the tour, but raising hogs for the show are Ed Dike and Robert Dyess.

...D ARNOLD, III, son of Mr. and Mrs. Dennis ...of Appomattox, proudly displays the six and ...d largemouth bass he caught Sunday afternoon in ...long fish was hooked with a red artificial worm.

...FOR HELP ...MOBILE ...Extension Home... would like to ...appreciation to ...merchants for ...e recent canteen ...mobile visit: ...s. Maudes, B&K ...d to Harvey's

Attention

The Senior F. H. A. Chapter will sponsor a Cake Raffle, Friday, August 15, from 9 a. m. to 6 p. m. at Revco Drug Co.

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